

# **COMMUNITY FOUNDATION of LINCOLN COUNTY (CFLC)**

## **2026 GRANT GUIDELINES**

The Community Foundation of Lincoln County (CFLC) supports efforts for the benefit of the citizens of Lincoln County and surrounding areas.

The CFLC is proud to provide grants towards that end. The proposal deadline for submitting applications is **November 1, 2026**. Only one application per organization will be accepted and considered.

### **CRITERIA**

Typical projects that will be considered for Grants fall within the following categories:

- \* **Education:** Including assistance to libraries, funding for supplemental programs for preschools and elementary schools, support of literacy programs.
- \* **Welfare:** Including programs for disadvantaged and troubled youth local fire-protection services, parks and civic improvements, food banks and human rights organizations.
- \* **Health:** Including hospices, preventative health programs, EMS and ambulance services.
- \* **Humanities:** Including local arts groups and historical projects.
- \* **Conservation:** Including wildlife projects, ecosystem protection, and water projects.

### **ELIGIBILITY**

Applicants must be either: 501(c) tax-exempt organization (IRS designation)  
OR exempt governmental organizations.

### **ABOUT THE GRANTS**

The total to be granted each fiscal year varies. Grants must be used for specific projects benefiting residents in the Lincoln County and surrounding communities.

## **APPLICATION PACKAGE**

- \* Grant application cover sheet
- \* Proposal narrative (see description below)
- \* One-page budget for the project
- \* Copy of IRS 501(c) designation letter (REQUIRED)
  - Note: non-profit status from only the state of NM will not qualify.
  - Applications without an IRS designation letter will be denied.
- \* Roster of board members and officers.

**Note:** Incomplete applications will not be considered.

## **PROPOSAL NARRATIVE**

Please address the following (2-page maximum):

- \* Briefly describe the proposed project.
- \* Describe the constituency that will benefit from this project.
- \* What will be the tangible impact of the grant in the community?
- \* Approximate number of individuals that will benefit from this grant.
- \* How will the project help the community?

## **WHERE TO SEND THE APPLICATION**

Application packages must be postmarked **November 1, 2026 or before**.

Please mail your application to:

**CFLC**  
**attn: Grants Committee**  
**P.O. Box 2750**  
**Ruidoso, NM 88355**

OR email your application to: [cflcnm@gmail.com](mailto:cflcnm@gmail.com)

Application forms and guidelines can be reviewed and downloaded at  
<http://www.cfolc.org/grants> or they can be requested by mail.

## **CYCLE SCHEDULE**

<u>Date</u>	<u>Action</u>
<b>Begin accepting applications for 2026</b>	<b>June 1, 2026</b>
<b>Deadline to submit applications</b>	<b>November 1, 2026</b>
<b>Awarding of grants</b>	<b>December, 2026</b>

## **FINAL CHECKLIST PRIOR TO MAILING**

- \* Is the application typed (preferred)?
- \* Is your application package complete?
- \* Is the **current** IRS 501(c) designation letter attached?
- \* Is the application package postmarked no later than **November 1, 2026**?

In the interest of fairness to all prospective applicants, late applications will not be considered but they can be considered for the following year.

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