

# COMMUNITY FOUNDATION of LINCOLN COUNTY (CFLC)

## GRANT GUIDELINES 2024

The Community Foundation of Lincoln County (CFLC) supports efforts for the benefit of the citizens of Lincoln County and surrounding areas.

CFLC is proud to provide grants towards that end. The proposal deadline for submitting applications is **November 1, 2024**. Only one application per organization will be accepted.

### **CRITERIA**

Typical projects that will be considered for Grants fall within the following categories:

- \* **Education:** Including assistance to libraries, funding for supplemental programs for preschools and elementary schools, support of literacy programs.
- \* **Welfare:** Including programs for disadvantaged and troubled youth local fire-protection services, parks and civic improvements, food banks and human rights organizations.
- \* **Health:** Including hospices, preventative health programs, EMS and ambulance services.
- \* **Humanities:** Including local arts groups and historical projects.
- \* **Conservation:** Including wildlife projects, ecosystem protection, and water projects.

### **ELIGIBILITY**

Applicants must be either: 501© tax-exempt organization (IRS designation)  
OR exempt governmental organizations.

### **ABOUT THE GRANTS**

The total to be granted this fiscal year is at least \$20,000. Grants must be used for projects benefiting residents in the Lincoln County and surrounding communities.

### **APPLICATION PACKAGE**

- \* Grant Application Cover sheet
- \* Proposal Narrative (see description below)
- \* One-page budget for the project
- \* Copy of IRS 501© designation letter (REQUIRED)
- \* Note: Nonprofit status from only the State of NM will not qualify.  
Applications without an IRS designation letter will be denied.
- \* Roster of board members and officers.

**Note:** Incomplete applications will not be considered.

**PROPOSAL NARRATIVE**

Please address the following (2 page maximum):

- \* Briefly describe the proposed project.
- \* Describe the constituency that will benefit from this project.
- \* What will be the tangible impact of the grant in the community?
- \* Approximate number of individuals that will benefit from this grant?
- \* How will the project help the community?

**WHERE TO SEND THE APPLICATION**

Application packages must be postmarked **November 1, 2024 or before.**

Please mail the package to:

**CFLC, PO Box 2750, Ruidoso, NM 88355**

You may also email to: [cflcnm@gmail.com](mailto:cflcnm@gmail.com)

Application forms and guidelines can be reviewed and downloaded at:

CFLC website at: <http://www.cfolc.org>

**CYCLE SCHEDULE**

<u>Date</u>	<u>Action</u>
<b>Begin Accepting Applications for 2024</b>	<b>January 1, 2024</b>
<b>Deadline to submit Applications</b>	<b>November 1, 2024</b>
<b>Award Grants</b>	<b>December 1, 2024</b>

**FINAL CHECKLIST PRIOR TO MAILING**

- \* Is your application package complete?
- \* Is the **current** IRS 501© designation letter attached?
- \* Is the application package postmarked no later than **November 1, 2024?**
- \* Late applications will not be considered.

Thank you. Results to be announced by mid-December